

PATENT APPLICATION
Docket No. 4864-002

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Dan Huntington

Confirmation No.: 7916

Serial No.: 09/882,816

Examiner: Nguyen, Phuoc

Filed: June 15, 2001

Group Art Unit: 2143

For: USER-RELAYED DATA BROADCASTING

RECEIVED
CENTRAL FAX CENTER

JAN 24 2005

MAIL STOP AMENDMENT

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Responsive to the Office Action dated September 24, 2004, enclosed is an amendment in the above-identified application.

The fee has been calculated as shown below.

CLAIMS AS AMENDED					
For:	Number After Amendment	Previous Number	Extra	Rate	Additional Fee
Total Claims	2	-20*	0	x \$25 =	\$0
Independent Claims	1	-3**	0	x \$100 =	\$0
Extension of Time - 1 Month					\$ 60.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$ 60.00

*greater of twenty (20) or number for which fee has been paid

**greater of three (3) or number for which fee has been paid

01/25/2005 BRONNER 00000020 09882816

- ☒ PTO Form 2038 authorizing credit card payment for the above-listed 1-Month Extension of Time Fee.
- ☒ Any deficiency or overpayment should be charged or credited to Deposit Account No. 13-1703.

01/25/2005

60.00 OP

Respectfully submitted,

MARGER JOHNSON & McCOLLOM, P.C.

Scott A. Schaffer
Reg. No. 38,610

MARGER JOHNSON & McCOLLOM, P.C.
1030 SW Morrison Street
Portland, OR 97205
(503) 222-3613
Customer No. 20575

I hereby certify that this correspondence is being transmitted to Mail Stop Amendment, U.S. Patent and Trademark Office via facsimile number 703-872-9206, on January 24, 2005.

Kim M. Ramsey
Kim M. Ramsey

PATENT APPLICATION
Docket No. 4864-002

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Dan Huntington

Confirmation No.: 7916

Serial No.: 09/882,816

Examiner: Nguyen, Phuoc

Filed: June 15, 2001

Group Art Unit: 2143

For: USER-RELAYED DATA BROADCASTING

MAIL STOP AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450RECEIVED
CENTRAL FAX CENTER

JAN 24 2005

AMENDMENT

Responsive to the Office Action dated September 24, 2004, please amend the application as follows.

- **Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.
- **Remarks/Arguments** begin on page 4 of this paper.

